



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

July 31, 2025

NOTIFICATION OF AWARD

Wright Brothers Construction Company Inc
PO Box 437
Charleston, TN 37310

Contract No. DN01123
TIP No.: N/A
Federal Aid No.: Helene
WBS Element: DF18314.2045377
County: Henderson
Description: Grading, Paving, Drainage, & Retaining Walls At Various Sites Along
SR 1605 (Middle Fork Road/Tom Falls Road) in Henderson County

Dear Ian Manning:

I am pleased to inform you that **Wright Brothers Construction Company Inc** has been awarded the contract for the above project based on the bid submitted on **July 22, 2025** in the amount of **\$12,242,865.60**.

This award letter does NOT constitute an executed contract. No work shall begin until such time as an executed contract has been issued.

Documents to be submitted to the Division Office

Please provide the following documents to the Division 14 Contract Office within **12** calendar days from the date you receive your award letter:

1. A current certificate of insurance shall be provided on the latest revision of the **ACORD 25** form. The certificate of insurance shall verify coverage as required by Article 107-15 of the *Standard Specifications* as well as by provision SP1 G05, *Liability Insurance* found in the general section of the proposal. Endorsements for additionally ensured shall be included for those types of insurances being used to meet the required liability / umbrella coverages. The certificate of insurance may be sent as an email attachment, directly from your agent or from you, or it may be

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION 14
253 WEBSTER ROAD
SYLVA, NC 28779

Telephone: (828) 331-5200
Fax: (828) 331-5201
Customer Service: 1-877-368-4968

Website: www.ncdot.gov

Location:
253 WEBSTER ROAD
SYLVA, NC 28779

mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**; this includes all three pages; don't forget the header information on the last two pages. This document shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; it may be mailed, shipped, or hand-delivered. The Execution Forms (Post-Bid) are available for downloading on the NCDOT web site at:

<https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. These bonds must include the date to be considered properly executed; without the date, NCDOT will not execute the contract. These documents shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; these may be mailed, shipped, or hand-delivered. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Please remember that work on the project is not to begin before the contract has been properly executed.

Documents to be submitted to the Resident Construction Engineer's Office (Horseshoe)

1. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.
2. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.
3. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the Resident Construction Engineer, **Mike Patton**, as soon as possible so that a preconstruction conference can be held. **Mike Patton's** mailing address is **4142 Haywood Road, Mills River NC 28742** and telephone number is **(828) 891-5367**.

If you have any questions, please contact me at (828) 331-5200.

Sincerely,
DocuSigned by:

Laura Greene

619ED0227B0F442
Laura Greene

Assistant Division Proposal Engineer

cc: Wesley Grindstaff, P.E., Division Engineer
(Vacant), Deputy Division Engineer
Josh Deyton, P.E., Division Construction Engineer
Nathan Tanner, P.E., Division Staff Construction Engineer
Wes Jamison, P.E., Division Project Development Engineer
Chris Lee, Division Maintenance Engineer
Travis Williamson, Division Staff Maintenance Engineer
Troy Wilson, P.L.S., District Engineer; District 1
Patrick Eubanks, Resident Engineer - Horseshoe
Troy B. Brooks, P.E., State Construction Engineer
Robert (Tyler) Rogers, P.E., Western Regional Bridge Construction Engineer
Aaron C. Powell, P.E., Area Construction Engineer – Division 13 & 14
David Uchiyama, Communications Officer – Division 14
Nadia A Al-Dhalimy, Manager of Schedule Management Office